

PUBLIC NOTICE

Federal Communications Commission
445 12th St. S.W.
Washington, D.C. 20554

News media Information 202/ 418-0500
Fax-On-Demand 202/418-2830
Internet: <http://www.fcc.gov>
<ftp.fcc.gov>

Released: December 3, 2003

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filings
In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **November 25, 2003**. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Barbara P. Chappelle, Office of the Secretary, at (202) 418-0310.

(2 of 3)

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|---------------|---|--|-------------|---------|-----------------------|
| 11/25 | BellSouth | Wireless Telecommunications Bureau | X | | CC 95-116 |
| 11/25 | Cingular Wireless | Wireless Telecommunications Bureau | | X | |
| 11/25 | Courtroom Television Network LLC | Ofc. of Cmsr. Copps Ofc. of Cmsr. Martin Ofc. of Cmsr. Adelstein | X X X | | CS 98-120 |
| 11/25 | | Ofc. of Strategic Planning and Policy Analysis | X | | |
| 11/25 | National Cable and Telecommunications Association | Cmsr. Martin | X | | |
| 11/25 | National Association of Broadcasters et al. | Chairman Powell | | X | CS 98-120 CS 00-96 |
| 11/25 | Wireless Consumers Alliance Inc., et al. | Secretary | | X | WT 99-328 |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|----------------------|---|---|-----------------------|----------------|--|
| 11/25 | Time Warner Telecom | Secretary | | X | CC 01-92 WC 02-361 WC 03-211 |
| 11/25 | BellSouth | Wireline Competition Bureau | X | | WC 01-321 WC 02-112 CC 00-175 |
| 11/25 | Catena Networks, Inc. | Cmsr. Martin | X | | CC 01-338 CC 96-98 CC 98-147 |
| 11/25 | Federal Bureau of Investigation | Ofc. of Engineering and Technology Ofc. of General Counsel Ofc. of Strategic Planning and Policy Analysis Wireline Competition Bureau Wireless Telecommunication Bureau | X X X X X | | CC 02-33 CC 95-20 CC 98-10 CS 02-52 |
| 11/25 | City of Broken Arrow, Oklahoma, Public Works Department | Secretary | | X | WT 02-55 |
| 11/25 | City of Cambridge Fire Department | Secretary | | X | |
| 11/25 | Entergy Corporation and Entergy Services, Inc. | Cmsr. Martin | X | | |
| 11/25 | | Wireless Telecommunications Bureau | X | | |
| 11/25 | City of Somerville Police Department | Secretary | | X | |
| 11/25 | Greenwich Police Department | Chairman Powell | | X | |
| 11/25 | MCI | Ofc. of Cmsr. Abernathy Ofc. of Cmsr. Copps Ofc. of Cmsr. Adelstein | X X X | | WC 02-215 |
| 11/25 | Cellular Telecommunications and Internet Association | International Bureau | X | | IB 02-324 IB 96-261 |
| 11/25 | United States Telecom Association | Wireline Competition Bureau | X | | WC 02-361 |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|----------------------|---|-------------------------|-------------|----------------|--|
| 11/25 | Intel Government Affairs | Cmsr. Abernathy | X | | WT 03-66 RM-10586 WT 03-67 MM 97-217 WT 02-68 RM-9718 |
| 11/25 | Communications Service for the Deaf, Inc. | Secretary | | X | CC 03-123 CC 98-67 |

-FCC-